

A dramatic landscape photograph featuring a sunburst effect where bright light rays pierce through dark, heavy clouds. The scene is set over a mountain valley with rolling hills and dense evergreen forests. The overall color palette is dominated by deep blues, greys, and the warm yellow and orange of the sunlight. The image has a slightly textured, painterly quality.

God Shows Up

Even When
We're Not Looking

Sunday ~ June 22nd, 2025

Prelude

Welcome & Prayer

Opening Song *"Great is Thy Faithfulness"*

Responsive Reading From Psalm 3

Song *"Graves Into Gardens"*

Prayer of the Day

Readings Galatians 3:23-4:7
Luke 8:26-39

Anchored In Christ

Song *"More Than Able"*

Sermon Text Isaiah 65:1–9

Message

Prayer of God's People

The Lord's Prayer

Word's of Institution

The Apostle's Creed

Distribution Song

"Thank You Jesus for the Blood"

Prayer of Blessing

Announcements

Benediction

Sending Song *"It is Well with My Soul"*

Postlude

This Week at Christ Lutheran:

Sunday 9am - Worship Service
10am - Coffee Fellowship

Monday 10am - Coffee Time

Wednesday 7pm - Council Meeting

Friday Office Closed

Sunday 9am - Worship Service
10am - Coffee Fellowship

Sunday Servants:

Greeters: Shanahan Family

Reader: Kirsten Shanahan

Communion Prep: Paula Weis

Coffee: Renee Burrows

Please pray for the following people:

Mary Betterman, Pam Farmer, Ron Wipf,
JoEllen Horazuk, Val Molin, Yvonne
Breeschoten, Sue Pedersen, and the families
of Rod Granstrand and Don Anderson

Galatians 3:23-4:7

²³ Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed.

²⁴ So the law was our guardian until Christ came that we might be justified by faith.

²⁵ Now that this faith has come, we are no longer under a guardian.

²⁶ So in Christ Jesus you are all children of God through faith, ²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

¹ What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. ² The heir is subject to guardians and trustees until the time set by his father. ³ So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. ⁴ But when the set time had fully come, God sent his Son, born of a woman, born under the law, ⁵ to redeem those under the law, that we might receive adoption to sonship. ⁶ Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." ⁷ So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

Luke 8:26-39

²⁶ They sailed to the region of the Gerasenes, which is across the lake from Galilee. ²⁷ When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs.

²⁸ When he saw Jesus, he cried out and fell at

his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" ²⁹ For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

³⁰ Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had gone into him. ³¹ And they begged Jesus repeatedly not to order them to go into the Abyss.

³² A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. ³³ When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, ³⁵ and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. ³⁶ Those who had seen it told the people how the demon-possessed man had been cured. ³⁷ Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

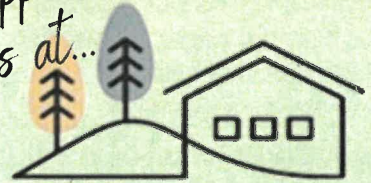
³⁸ The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹ "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

Mission Partners Spotlight: Faith Against Trafficking

Support Freedom Ranch this June!

Throughout the month of June, we're collecting much-needed craft supplies for the girls residing at Freedom Ranch. Check the board in the narthex where you can grab a tag and purchase the listed item. Please return both the item and the tag to the church by June 29. Thanks for your generosity and support!

*Help support
the girls at...*



The Freedom Ranch
By Rising Hope Foundation



Coffee Sale Begins
Sunday, June 29
\$15 per Bag
Order Pick-up
Early July



Staff Contact Info

Pastor: Wes Asheim pastorwes517@gmail.com

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Children's Ministry Directors: Jon & Kiana Barkalow
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150 Years of Memories



Christ Lutheran has had many gifted musicians leading worship, choirs and handbells in our rich history. This group celebrated our worship director Jack Long at his senior piano recital for NCU in February 2025.

Weekly Bible Reading Guide (NT in 1 Year)

Week 25 (June 23 – June 27): 2 Thess. 2– 1 Timothy 3

Monday – 2 Thessalonians 2

- Who is the man of lawlessness? (vv. 1–11)
- What is God’s purpose in sending the man of lawlessness? (vv. 9–11)
- What does it mean to “obtain the glory of our Lord Jesus Christ”? (v. 14)

Tuesday – 2 Thessalonians 3

- What are Paul’s two prayer requests? (vv. 1–2)
- How does Paul view work? (vv. 6–13)
- How do we respond to those who profess Christ, yet persist in sin? (vv. 14–15)

Wednesday – 1 Timothy 1

- What are the parallels between the Ten Commandments and the list of sins in verses 9–10?
- Why did God save Paul? (v. 16)
- What does it mean that Paul handed Hymenaeus and Alexander over to Satan? (vv. 19–20)

Thursday – 1 Timothy 2

- How should we pray for our country? (vv. 1–3)
- What is the connection between verses 4 and 5?
- Is it for cultural reasons that Paul forbids women to teach men? (vv. 11–15)

Friday - 1 Timothy 3

- Why are there such high character qualifications for overseers? (vv. 1–7)
- What is a deacon? (vv. 8–13)
- What is a “pillar” and what is a “buttress”? (v. 15)