

The background image is a dramatic landscape featuring a deep, rocky gorge. A river flows through the center of the gorge, with white water rapids visible in the foreground. The cliffs are dark and rugged, with some sparse vegetation on the upper slopes. The sky is a pale, hazy blue. A large, semi-transparent dark rectangle is overlaid on the center of the image, containing the text in white serif font.

“We must  
obey God  
rather than  
men”

Acts 5:29

# Sunday - April 27<sup>th</sup>, 2025

## Prelude

**Opening Song** *"Precious Lord"*

## Welcome & Prayer

**Responsive Reading** Psalm 150

**Song** *"This is Amazing Grace"*

## Prayer of the Day

**Readings** John 20:19-31  
Revelation 1:4-18

## Anchored In Christ

**Song** *"Goodness of God"*

**Sermon Text** Acts 5:12-32

## Message

## Prayer of God's People

## The Lord's Prayer

## Words of Institution

## The Apostles Creed

**Distribution Song** *"All Hail King Jesus"*

## Prayer of Blessing

## Announcements

## Benediction

**Sending Song** *"All Hail King Jesus"*

## Postlude

## This Week at Christ Lutheran:

|                  |  |
|------------------|--|
| <b>Sunday</b>    | 9am - Worship Service<br>10am - Coffee Fellowship<br>10:15am - Family SS |
| <b>Monday</b>    | 9am - Quilting<br>10am - Coffee Time                                     |
| <b>Wednesday</b> | 6:15pm - Men's & Women's Bible Study                                     |
| <b>Thursday</b>  | 9am - Charis Women's Bible Study   |
| <b>Friday</b>    | Office Closed<br>6:30am - Men's Prayer Breakfast                         |
| <b>Saturday</b>  | 9:30am - FMSC Food Packing   |
| <b>Sunday</b>    | 9am - Worship Service<br>10am - Coffee Fellowship<br>10:15am - Family SS |

## Sunday Servants -

Greeters: Howie & Dolores Peterson  
Reader: Konnie Kretlow  
Communion Prep: Nancy Wood  
Coffee: John & Kathy Oman

## Please pray for the following people:

Mary Betterman, Pam Farmer, Ron Wipf, Rod Grandstrand, Don Anderson, JoEllen Horazuk, Val Molin, Yvonne Breeschoten, Sue Pedersen

**We are celebrating Jack & Thad's college graduation from NCU with cake after the service!**

## John 20:19-31

<sup>19</sup> On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" <sup>20</sup> After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

<sup>21</sup> Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." <sup>22</sup> And with that he breathed on them and said, "Receive the Holy Spirit. <sup>23</sup> If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

<sup>24</sup> Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

<sup>26</sup> A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!"

<sup>27</sup> Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

<sup>28</sup> Thomas said to him, "My Lord and my God!"

<sup>29</sup> Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

<sup>30</sup> Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. <sup>31</sup> But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

## Revelation 1:4-18

<sup>4</sup> Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup> and from

Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, <sup>6</sup> and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

<sup>7</sup> "Look, he is coming with the clouds," and "every eye will see him, even those who pierced him"; and all peoples on earth "will mourn because of him." So shall it be! Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."

<sup>9</sup> I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. <sup>10</sup> On the Lord's Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, <sup>11</sup> which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."

<sup>12</sup> I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, <sup>13</sup> and among the lampstands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest.

<sup>14</sup> The hair on his head was white like wool, as white as snow, and his eyes were like blazing fire. <sup>15</sup> His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. <sup>16</sup> In his right hand he held seven stars, and coming out of his mouth was a sharp, double-edged sword. His face was like the sun shining in all its brilliance.

<sup>17</sup> When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last. <sup>18</sup> I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades."

**Acts 1:8 Mission Partner Spotlight: Feed My Starving Children**  
***Feeding kids. Feeding spirits. Empowering communities.***

**WHO CAN PACK AT FMSC?**

People of ALL ages as young as 5 years old! Kids and adults of all ages hand-pack nutritious MannaPack® meals specifically designed to assist in reversing and preventing undernutrition by food science and nutrition professionals. Nutrition allows children to grow, thrive and develop to their full potential. Every meal we pack gives hope to a child!



**SIGN UP FOR OUR NEXT PACKING DATE:**

**When: Saturday, May 3rd**

**Time: 9am**

**Location: Chanhassen Packing Location**

**Scan the QR Code to sign up!**

**Staff Contact Info**

**Pastor: Wes Asheim** [pastorwes517@gmail.com](mailto:pastorwes517@gmail.com)

**Worship & Music Director: Jack Long** [worshipdirectorclc@gmail.com](mailto:worshipdirectorclc@gmail.com)

**Children's Ministry Directors: Jon & Kiana Barkalow**  
[christlutherankids@gmail.com](mailto:christlutherankids@gmail.com)

**Office Admin: Tami Greenwood** [tgreenwood@mpclc.org](mailto:tgreenwood@mpclc.org)



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# 150 Years of Memories



One of our favorite game night activities at Christ Lutheran has been Bunco!

This group from 2017 had a great time together.

Back row: Gary Stueven, Huck Burrows, Steve Pennaz, Jean Flatten,  
Jeff Homuth, Cal Johnson, Greg Roiland, Rod Grandstrand.

Middle: Yvonne Breeschoten, Becky Rietow, Deb Stueven, Judy Johnson,  
Carolyn Grandstrand, Karen Pennaz.

Front: Renee Burrows, Greg Rietow, Val Homuth, Barb Carlson, Skip Flatten.

# Weekly Bible Reading Guide (NT in 1 Year)

## **Week 17 (April 28– May 2): Matthew 16 - 20**

### **Monday – Matthew 16**

- What is "the sign of Jonah" Jesus is referring to? (vv. 1–4)
- What is the "rock" Jesus will build his church on? (vv. 13–20)
- Why did Jesus only then begin to show his disciples that he must die? (v. 21)

### **Tuesday - Matthew 17**

- What is the significance of the Transfiguration? (vv. 1–13)
- Why did the disciples' works depend on their faith? (vv. 14–21)
- Was it necessary for Jesus and the disciples to pay the Temple tax? Why or why not? (vv. 24–27)

### **Wednesday – Matthew 18**

- Who are the "children" and "little ones" Jesus refers to in this chapter? (vv. 1–6, 10–14)
- Is verse 20 referring to prayer?
- Why is it necessary for Christians to forgive? (vv. 21–35)

### **Thursday – Matthew 19**

- What is God's plan and purpose for marriage? (vv. 1–9)
- Is it harder for a rich man to be saved than a poor one? (vv. 21–24)
- Did Peter and the disciples make a sacrifice in following Jesus? (vv. 27–30)

### **Friday - Matthew 20**

- What is the meaning of the parable in verses 1–16?
- What is greatness for Christians? (vv. 20–28)
- Why did the blind men call Jesus, "Son of David"? (vv. 30–31)